

# The C.N.C. Chronicle

---

## MONDAY

SEPTEMBER 28

11:00 - Curriculum Committee  
Conference Room (449)

3:00 - AAUP Meeting - CC-233

---

## TUESDAY

SEPTEMBER 29

12:15 - Degrees Committee  
Conference Room  
Registrar's Office

---

## WEDNESDAY

SEPTEMBER 30

---

## THURSDAY

OCTOBER 1

---

## FRIDAY

OCTOBER 2

2:00 - Biology Staff Meeting - G133  
Noon - G-205 - Biology Seminar  
Dr. George Webb, "Writing Scientific  
Papers for Publication"

---

## SATURDAY

OCTOBER 3

## SUNDAY

OCTOBER 4





## OFFICIAL ANNOUNCEMENTS

### Standard Faculty Evaluation Forms Data

Computer print-outs of the data generated from the standard evaluation forms completed by students for courses offered during the Spring, 1981, semester will be distributed directly to the individual faculty member early next week.

\* \* \* \* \*

### Faculty Development Grant Applications

The Faculty Advisory Committee hereby gives notice that an application period is now open for requesting funds for Faculty Development grants. Application and Departmental Recommendation forms are available in the Vice President for Academic Affairs' Office. The application period will close on Monday, October 26.

---

## NEWS & GENERAL INFORMATION

### Fall 1981 Admissions Report

The following is a summary of the volume of this fall's admissions activities, as compared with those of last year:

<u>Applicants</u>	<u>1980</u>	<u>1981</u>	<u>% Change</u>
Classified (Degree-Seeking)	1261	1398	+11%
Unclassified	1099	1208	+10%
TOTAL	2360	2606	+10%
<u>Admitted and Enrolled</u>			
Classified	914	1052	+15%
Unclassified	921	963	+ 5%
TOTAL	1835	2015	+10%
<u>Special Categories</u>			
Freshmen Applicants	729	759	+ 4%
Freshmen Enrolled	501	543	+ 8%
TOTAL ENROLLMENT	3897	4098	+ 5%
FTE ENROLLMENT	2414	2531	+ 5%

Keith F. McLoughland

\* \* \* \* \*

### College Board Program

Christopher Newport College is hosting this year's regional Counselor Workshop for Eastern Virginia on 1 October. This program will bring some 100 guests to the campus, for whom parking spaces will be required. Chief Capehart is making arrangements to reserve parking spaces that day in the vicinity of the old faculty/staff parking lot. Since this will probably involve staff as well as student spaces, I am asking anyone who may be inconvenienced to understand that this will be for one day only and is in the best interests of the College as a whole.

Keith F. McLoughland

\* \* \* \* \*



## Admissions Report: New Transfer Students

A total of 509 new transfers have entered the College this fall as Classified students. The following is a partial listing of the four-year colleges and universities which they attended previously:

Alabama A&M	U. of Chicago	William & Mary (91)
Auburn	U. of Michigan	O.D.U. (146)
Case Western Reserve	U. of Wisconsin	Duke (4)
Central Michigan U.	Fordham	E. Carolina U. (17)
E. Tennessee State	St. U. of N.Y. (11)	Fla. St. U. (12)
U. of Kentucky	Temple	Geo. Washington U. (13)
Ill. Instit. of Tech.	Cal. State (3)	Ga. Instit. of Tech. (3)
Indiana U.	Penn. State (12)	Hampton Institute (39)
Indiana St. U.	Syracuse	Radford (25)
Kent State	U. of Pittsburgh (4)	V.C.U. (42)
Miami U.	U. of Maine	U.Va. (26)
U. of So. Miss.	Boston U. (3)	V.P.I. (73)
No. Mich. U.	Bentley	Baylor (2)
Northwestern	Harvard-Raddiffe	L.S.U. (3)
Notre Dame	M.I.T.	T.C.U. (3)
Ohio State	Northwestern	Tulane
Ohio U.	U. of Conn.	U. of Ark.
Purdue	U. of Rhode Island	U. of Kansas
So. Ill. U.	Brigham Young	U. of Mo. (3)
Troy State	U. of Colorado (6)	U. of Neb. (3)
Tennessee St.	No. Car. A&T (5)	U. of Okl. (3)
Tuskegee Instu.	American U.	U. of Tex. (6)
U. of Tenn.	U. of No. Car. (7)	U. of Minn. (3)

\* \* \* \* \*

## CNC AAUP Chapter Meeting

The CNC Chapter of the AAUP will meet on Monday, September 28, at 3:00 P.M. in CC-233. President Anderson will be present to discuss matters of mutual interest.

\* \* \* \* \*

## ROTC Awards Ceremony

The Military Science Department will conduct a ROTC Awards Ceremony on Monday, October 5, at 4:00 P.M. on the grass area between Christopher Newport Hall and the Campus Center. Everyone is invited to attend the presentation.

David A. Pastor

\* \* \* \* \*

## Non-Credit Management Courses

The Office of Continuing Education is pleased to announce three special noncredit courses which begin in October. These courses are the first to be offered in the Management Program presented in cooperation with the American Management Association's Extension Institute.

ALL REGULAR FULL-TIME FACULTY, STAFF AND SPOUSES WILL RECEIVE A 30% DISCOUNT ON REGISTRATION FEES.\* Enrollment is limited and indications are that these courses will be very popular. To reserve space, register as soon as possible.

## WHAT MANAGERS DO

Mondays, October 5 - November 9, 1981 (6 sessions) 6:00 - 9:00 PM  
FACULTY/STAFF (with discount): \$135.00 (includes textbook)  
Regular cost of registration: \$175.00 (includes textbook)  
 Instructor: Dr. Robert C. Coker



### ACCOUNTING FOR MANAGERS

Tuesdays, October 6 - November 10, 1981 (6 sessions) 6:00 - 9:00 PM  
FACULTY/STAFF (with discount): \$135.00 (includes textbook)  
Regular cost of registration: \$175.00 (includes textbook)  
Instructor: Professor John Dawson

### COMMUNICATION SKILLS FOR MANAGERS

Thursdays, October 15 - November 19, 1981 (6 sessions) 6:00 - 9:00 PM  
FACULTY/STAFF (with discount): \$135.00 (includes textbook)  
Regular cost of registration: \$175.00 (includes textbook)  
Instructor: Dr. Rita C. Hubbard

For further information or brochure, or to register for any of the courses, please contact the Office of Continuing Education at 7158, 7093, or 7153. Registrations may be taken by phone. Payment may be made by check or money order (made payable to Christopher Newport College), or by VISA or MASTERCARD.

\*discount does not include cost of textbook  
\* \* \* \* \*

### Position Opening

#### An Announcement of a Non-Classified Position Vacancy

CLASS TITLE: Accountant A      SALARY: \$5.38 per hour, 20 hour work week, 12 week  
DEPARTMENT: Captain John Smith Library (Acquisitions)      assignment  
DATE OF VACANCY: September 29, 1981      APPLICATION DEADLINE: September 28, 1981  
APPLICATION INSTRUCTIONS: Individuals who meet the minimum qualifications described below and who are interested in the position should complete the State Application for Employment (G.O. Form P-12) and submit it to Mrs. Mary Poindexter, Personnel Office, Room 203, Administration Building, no later than 5:00 P.M., September 28, 1981.  
DUTIES AND RESPONSIBILITIES: Incumbent is responsible for the maintenance of the financial records for the Acquisitions Department of the Captain John Smith Library. He/she will verify and process invoices for payment, process book order requests and prepare purchase orders, verify computer budget print-out and reconcile with the Acquisitions Department records, verify accounts with those of the College Business Office, and prepare monthly reports on balances and expenditures for the Head Librarian and the Acquisitions Librarian.  
JOB QUALIFICATIONS: High school graduate or equivalent and prior experience in accounting is desired. Must be able to type accurately with satisfactory speed. Must possess excellent oral and written communication skills.  
NOTE: This is a temporary position (12 weeks) and it does not entitle incumbent to any State of Virginia benefits.  
AREA OF CONSIDERATION: Public at large.      AN EEO/AA EMPLOYER

---

### FACULTY/STAFF NEWS

On September 15, D. Doris Reppen addressed a group at the U.S. Coast Guard Reserve Training Center in connection with the National Hispanic Heritage Week activities.

\* \* \* \* \*

Dr. John McGregor presented a program September 16 to the parents of Headstart students. The program on math anxiety was part of the Parent Involvement component of the Newport News Headstart Program.

---



# NONCREDIT COURSE OFFERINGS

The Office of Continuing Education is registering now for several noncredit courses which will begin in the next two weeks. Regular full-time faculty and staff and their spouses receive a 30% discount on all noncredit courses taken through the College. Below are titles of courses still open for registration.

## SAILING: BEGINNING

Instructor: Peter Wallio  
Saturdays, Sept. 19 - Nov. 7  
9:00 - 10:30 am OR 1:30 - 3:00 pm  
Warwick Yacht Club, "Sailing Shack"  
WITH DISCOUNT: \$49.50 + text (optional)  
Regular cost: \$60 + text (optional)

## SAILING: INTERMEDIATE

Instructor: Peter Wallio  
Saturdays, Sept. 19 - Nov. 7  
11:00 am - 12:30 pm  
Warwick Yacht Club, "Sailing Shack"  
WITH DISCOUNT: \$49.50 + text (optional)  
Regular cost: \$60 + text (optional)

## ASSERTIVENESS TRAINING: INTRODUCTORY

Instructor: Bonnie Kelly  
Wednesdays, Sept. 30 - Nov. 18  
7:00 - 9:30 pm  
Denbigh High School  
WITH DISCOUNT: \$31.50 + texts  
Regular cost: \$45.00 + texts (2 CEU)

## SIGN LANGUAGE: INTERMEDIATE

Instructor: Leslie Kidd  
Wednesdays, Sept. 23 - Nov. 25  
7:00 - 9:00 pm  
CNC Campus Center, rm 233  
WITH DISCOUNT: \$35.00 + texts  
Regular cost: \$50.00 + texts (2 CEU)

## PHOTOGRAPHY: BEGINNING

Instructor: Joseph May  
Mondays, Sept. 28 - Nov. 16  
7:00 - 9:00 pm  
CNC Campus Center, rm 233  
WITH DISCOUNT: \$28  
Regular cost: \$40 (1.6 CEU)

## LEGAL RIGHTS OF WOMEN

Instructor: Ms. Ronnie Cohen  
Tuesdays, Oct. 6 - Oct. 27  
7:00 - 9:00 pm  
Denbigh High School  
WITH DISCOUNT: \$14.70  
Regular cost: \$21.00 (.8 CEU)

For more information on courses and on registration, please contact the Office of Continuing Education at 7158, 7093, or 7153. Registrations may be taken by phone by contacting the Office of Continuing Education, or you may send the registration form below with payment to the CNC Business Office. Payment may be made by check or money order (made payable to Christopher Newport College), or by VISA or MASTERCARD.

\*\*\*\*\*

★  
R  
E  
G  
I  
S  
T  
R  
A  
T  
I  
O  
N  
★

## PLEASE PRINT ALL INFORMATION

CNC NONCREDIT COURSES

599-7158, 7093, 7153

NAME \_\_\_\_\_ TELEPHONE: (DAY) \_\_\_\_\_

ADDRESS \_\_\_\_\_ (EVENINGS) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

☐ Check payable to Christopher Newport College (DO NOT MAIL CASH)

☐ VISA ☐ Mastercard Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Course Title	Beginning Date	Fee
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
REGISTER BY PHONE USING VISA OR MASTERCARD		Total \$ _____

## COMMITTEE REPORTS

### Curriculum Committee

At its first meetings the Curriculum Committee elected Tim Morgan chairman for the Fall semester. The Committee voted to set a deadline of Monday, November 2, 1981, for submission of new courses for committee consideration and faculty action by the end of the Fall semester. Any department or faculty member wishing to have a course considered for inclusion in distribution requirements should submit such to the Chairman by Monday, October 12. Finally, the Committee will meet Mondays at 11:00 A.M. in the Conference Room, A-449, beginning September 28.

\* \* \* \* \*

### Nominations Committee

1) At the October faculty meeting, members are to be elected to the Faculty Hearing Committee and the Faculty Hearing Panel. Requirements for membership are given in the addendum to the Faculty Handbook. Faculty members willing to be nominated by the Nominations Committee for possible election to either of the committees are urged to send their names and preferred committees to the Chairman of the Nominations Committee.

2) Also at the October meeting, a replacement for Professor Hamilton must be elected to the Admissions Committee, the term of office to end in 1982. Volunteers for nomination must be from the N&Q Division. Anyone from N&Q willing to be nominated is urged to send his name to the Chairman of the Nominations Committee.

Steve Sanderlin, Chairman,  
Nominations Committee

---

