# The Chronicle dichus

April 27th #15 of 1984

President/Vice Presidents - 10:30 am

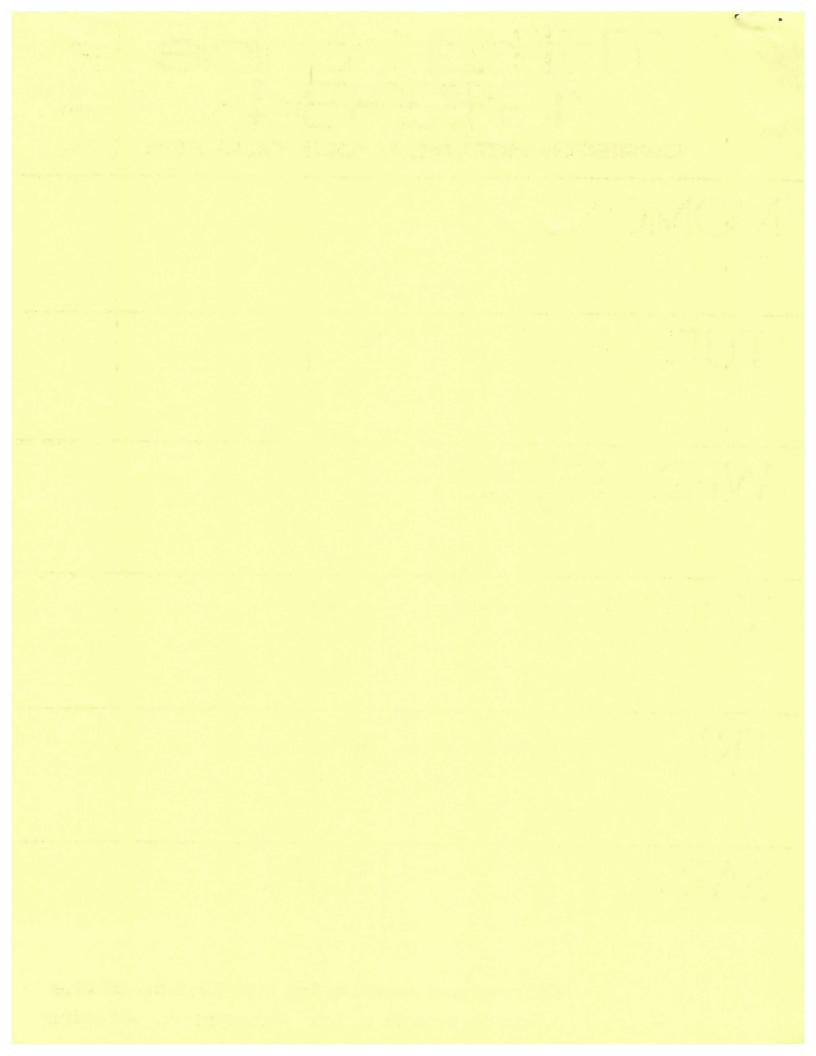
FAC - 3:00 - W202

Orwell's 1984 - G145 - Noon - R. Hubbard Rhetorical Control in Society: The Power of Fantasy Themes

12:15 pm - Curriculum Committee - N204

Men's & Women's Track&Field - May 4&5 - Mason Dixon Meet - TBA

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#### OFFICIAL ANNOUNCEMENTS

# May Meeting of the Faculty

The May meeting of the Faculty will be held on Friday, May 11, 1984. All committee chairmen and individual members of the Faculty are reminded that the deadline for submission of items for the agenda of this meeting is 4:00 p.m., Wednesday, May 2, 1984. The agenda will be published in the 5/4/84 edition of this Chronicle. Committee reports pertinent to this meeting should be submitted for publication in this same edition of the Chronicle by the same 5/2/84 deadline.

-- Vice President for Academic Affairs

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# Spring Commencement

Spring 1984 commencement will be held on Sunday, May 20, 1984 at 4:00 p.m.

Robing will be in the small gymnasium at 3:30 p.m. Faculty who ordered regalia may pick it up there prior to commencement.

A college sponsored reception for graduates, guests, and faculty will be held under the pines next to the Campus Center at 2:15 p.m.

-- Robert A. Netter, Registrar

# Reserve Materials in the Library

To enhance student access to materials during final exam week, the Reserves Department of the Captain John Smith Library is willing to limit three and seven-day reserve items to "strict" or two-hour reserve during that period. Any faculty member who would like to have materials so limited should call Laurie Strunk, Reserves Assistant, at Ext. 7249.

All materials now on reserve will be removed at the end of the present semester. If you want materials retained on reserve, notify the Reserves Assistant by May 11, 1984.

The Reserve Department will begin accepting reserve materials for the summer session on May 14, 1984.

-- Laurie Strunk, Periodicals/Reserve Assistant

Prompt Pay Legislation

The Commonwealth of Virginia has passed "prompt pay" legislation which requires state agencies to pay all bills within 30 days. To assess the effectiveness of this legislation, certain changes will be made in the way invoices are processed by the Business Office. As of May 1, 1984 please leave the Date of Invoice blank on the state invoice form. This item will be filled in by my office. As further changes are initiated, the College Community will be notified. Thank you for your cooperation.

-- Rebecca H. Butler, Comptroller

# Mileage Rate

The Commonwealth of Virginia has authorized a change in the mileage reimbursement rate from 20¢ a mile to 20.5¢ a mile. Please use this rate on all travel requests and travel reimbursement vouchers.

-- Rebecca H. Butler, Comptroller

# Financial Aid Brochure

The brochure, Financial Aid at CNC, provides information primarily about the need-based financial aid programs that are administered through the Financial Aid Office. Students are left to search for information about non-need-based programs available at CNC and how to apply. There is no one office that has information about all of CNC's programs. The Financial Aid Brochure will be updated in the near future and the Financial Aid Office

would like to expand it to include <u>all</u> of the financial assistance programs that are available to our students, including those that are not administered through the Financial Aid Office. Added would be programs such as need-based and non-need-based private scholarships, merit-based and ROTC scholarships. The revised brochure will inform the students of the application and selection criteria. In some cases, such as ROTC Scholarships or Styron Scholars, the brochure would contain a brief description of the program and direct interested students to the appropriate contact person or office.

Listed below are the programs and awards that this office is aware of and will include in the revised brochure. If you are aware of any continuing scholarship, grant, loan or employment programs available to CNC students that are not on the list, please let us know by calling Sid Dugas, Director of Financial Aid, at 7227 or Susan Glaude, Assistant Director of Financial Aid, at 7151. Your assistance will be greatly appreciated. I am sure that the students will also appreciate having all of the financial assistance opportunities listed in one publication.

- 1. Alumni Association of Christopher Newport College Scholarship
- 2. Christopher Newport College General Scholarship Fund
- 3. Coats & Clark Inc. Scholarship
- 4. The Earl R. and Leone Q. Hatten Scholarship Fund
- 5. Federal ADP of Tidewater Scholarship
- 6. Garland Harmon Scholarship
- 7. Hampton Roads Classification and Compensation Scholarship
- 8. Helen Mugler White Scholarship
- 9. James H. Cale Memorial Scholarship
- 10. Junior Woman's Club of Newport News Scholarship
- 11. Leon Hodge Memorial Scholarship Fund
- 12. Louis Morewitz Scholarship Fund
- 13. The Madeline W. Zodda Scholarship
- 14. Mildred Brown Scholarship
- 15. Newport News Shipbuilding Scholarship
- 16. Peninsula Rotary Club Endowed Scholarship Fund
- 17. ROTC Scholarships
- 18. Rotary Club of Newport News Scholarship
- 19. Styron Scholarship
- 20. Thomas Hundley Memorial Scholarship
- 21. Tom Fiscella Memorial Scholarship
- 22. Virginia War Orphans Scholarship
- 23. The Wallace P. Greene Memorial Scholarship
- 24. Warwick Rotary Club Memorial Scholarship
- 25. Warwick Rotary Club Memorial Scholarship Fund
- 26. W. D. Wolf Memorial Endowment Scholarship

-- Sid P. Dugas, Director of Financial Aid

### NEWS & GENERAL INFORMATION

# Last Call for Papers and Nominations

The Dean's Colloquia Committee will receive proposals and nominations for next year's series only through Monday, April 30. (See last week's Chronicle for more details.) We cannot accept proposals or nominations after this date as we must begin preparations before the end of this academic year. Call me if you have any questions.

-- James M. Morris, History Department Chairman, Dean's Colloquia Committee Ext. 7121 or 874-1281)

Golf Tournament

The Department of Intramurals will sponsor a golf tournament to be held at the Smithfield

Downs Golf Course on Friday, June 8th. The tournament is open to students, faculty, staff, alumni, and guests of any member of the CNC community.

The Callaway Scoring System will be used. This system allows players who usually shoot in the high 90's to drop their three or four highest hole scores. Scratch golfers may not take advantage of this system.

The tournament coordinators will distribute rules and provide other details prior to the first tee time. Although the first tee time will be 10:00 a.m., all entrants must be at the clubhouse no later than 9:30 a.m. Entrants must play in foursomes.

The entry fee of \$12 includes greens fees for 18 holes, a riding cart, prizes for such things as longest drive, closest to the pin (for the par 3 holes), and low gross; and refreshments. The deadline for entry is Monday, June 4th. If you would like to join us, please complete this entry form and attach your check, made payable to "CNC Intramurals Department." Forward this to Dick Ryther, Campus Center Director no later than Monday, June 4.

	Golf Tourname Friday, June 8: 10:00 Smithfield Downs Gol	a.m. to Dus	FACULT STAFF STUDEN ALUMN	NT	
	NAPIL				
	DAY PHONE MY AVERAGE SCORE IS				
	Names of those players with whom I would like to play are:				
	Names of chose players when a west and				
* * * *					
Christopher's Menu, April 30-May 4, 1984					
Mon.	Beef Stroganoff over Rice or Noodles Thu	rs Income			
	Sweet Peas	rs. Lasagna Salad			
	Roll & Butter	Garlic Bi	read		
Tues.	Meatloaf	Dessert			
	Mashed Potatoes w/gravy	OR			
	Broccoli w/cheese sauce	Ham Quich	e		
	Corn	Buttered	Potatoes		
Wa J	Roll & Butter	Salad			
Wed.	Lasagna Fri				
	Salad Garlic Bread	Potato Sa		(Clam Chowder	
	Dessert	Dessert		\$1.00 per bowl)	
	Food Service				
* * * *					

# Media Department

The Media Department of the library now has started a 16mm film collection. The following titles are among those available for use on campus and may be requested by calling the Media Department at 7136.

-- Frank Edgcombe, Media Services Librarian

# ADDITION AND ITS PROPERTIES

29 min-color-1966 Shows the meaning of addition using the associative and commutative properties.

#### CHILDREN WHO DRAW

44 min-b/w-1956

Observes first grade Tokyo children translating their developing needs and emotions into line and color.

# CLASSROOMS IN TRANSITION

31 min-b/w-1967

Demonstrates changes in classroom appearance when elementary science study project materials are introduced.

# CREATING INSTRUCTIONAL MATERIALS

15 min-color-1975

Shows creation of instructional materials in the classroom contributes to learning experiences.

# DOROTHY HEATHCOTE TEACHING-BUILDING BELIEF

57 min-color-1975

Teaching in role, utilization of drama, and pausing for reflection.

# DRY MOUNTING OF INSTRUCTIONAL MATERIALS-BASIC TECHNIQUES

05 min-color-1971

Gives techniques of dry mounting.

# DRY MOUNTING OF INSTRUCTIONAL MATERIALS-CLOTH BACKING

05 min.-color-1971

Demonstrates chartex cloth backing and its many uses.

# DRY MOUNTING OF INSTRUCTIONAL MATERIALS-CREATIVE APPLICATIONS

08 min-color-1971

Stimulates courses in basic design, creative arts and crafts, audio visual, and in-service teacher training.

# DRY MOUNTING OF INSTRUCTIONAL MATERIALS-LAMINATING & LIFTING

05 min.-color-1971

Demonstrates lifting and laminating.

# DRY MOUNTING OF INSTRUCTIONAL MATERIALS-SPECIAL TECHNIQUES

05 min.-color-1971

Demonstrates special applications which utilize dry mounting tissues, chartex cloth backing, and laminating plastic.

#### GROUP PROJECT

28 min-color-1970

Presents a teaching procedure based upon the group process concept used to study a major industry.

# HEY LOOK ME OVER

06 min-color-1975

Explains that the listener is affected by what he hears as well as by what he sees.

# HOW THE HISTORIAN ANSWERS QUESTIONS

27 min.-BW-1966

Shows Dr. Edwin Fenton developing method of inquiry objectives.

#### HOW THE HISTORIAN CLASSIFIES INFORMATION

28 min.-BW-1966

Shows inquiry method of teaching students how the historian classifies information.

#### HOW THE HISTORIAN DEALS WITH MIND SET

27 min.-BW-1966

Shows inquiry method of teaching students how the historian deals with mind set in the study of history.

# HOW THE HISTORIAN PROVES A HYPOTHESIS

27 min.-BW-1966

Shows inquiry method of teaching students how the historian proves a hypothesis.

# I WANT TO BE

13 min.-color-1972

Presents roles career education can undertake in preparing students for future careers.

#### IMPROVISED DRAMA, PART I

31 min.-BW-1971

Depicts John Hodgson leading a group of seventeen-year-old students in a situation involving boasting, and a group of fourteen-year-olds in a problematic situation.

# IMPROVISED DRAMA, PART II

33 min.-BW-1971

Indicates that through extemporaneous dramatizing students become involved with the situation and with each other.

#### LAST FRONTIER

10 min-b/w-1961

Exploration of the Antarctic continent from earlier explorers to the Operation Deepfreeze, 1961.

# PERCEPTUAL MOVEMENTS AND ACTIVITIES

17 min-color-1972

Depicts special education of the trainable, educable, mentally disturbed children of the primary and elementary grades.

#### FACULTY/STAFF/STUDENT NEWS

Richard E. McMurran, Director for Placement in the Office of Counseling and Career Services, has announced his retirement effective June 30. He will be recognized by the Board of Visitors at their April meeting for his nineteen years of faithful service. Richard is retiring for health reasons.

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Mr. Charles David Hurst was honored as the outstanding accounting senior at a joint meeting of the Peninsula Chapter of the Virginia Society of Certified Public Accounting Association.

Mr. Bob Fellowes, Assistant Professor of Accounting, made the presentation on behalf of the College. Mr. Hurst currently has a CPA of 4.0 in accounting and a 3.744 overall. The outstanding accounting seniors at William and Mary and Hampton Institute were also honored.

<u>Dick Guthrie</u> reports that both CNC students, <u>Michael Halabuk</u> and <u>Angela Bellamy</u>, who took the <u>Deutsch</u> als Fremdsprache (certification in German as a foreign language) examination on April 10, given at 0.D.U. successfully completed the exam.

This examination is given throughout the world by a representative of the Goethe Institut, the cultural attache to the Federal Republic of Germany.

Four of our students, Kendall Kellam, Terry VanDover, Christopher Hawk and Georgia Schrock successfully completed the Mittelstufe section of this exam: a very advanced examination testing the hearing, speaking, reading and writing of German, which lasts 4 hours.

Dick has received notification that he has been certified by the Goethe Institut, along

with Prof. Regula Meyer of O.D.U., to administer this examination throughout the state of Virginia. \*\*\*\*\*

Dr. Algin B. King, Dean of the School of Business and Economics, was guest speaker at a meeting of the Peninsula Advisory Board of Directors of the First Virginia Bank of Tidewater on April 24, 1984. The subject of his address was, "The Trend in Interest Rates and the Pressures Influencing These Rates in the Coming Year."

Dr. King was also guest speaker at the Williamsburg Kiwanis Club on April 25, addressing "The General Economic Outlook: Where We Are and Where We're Going."

 $\frac{\text{Jay Paul}}{\text{and Lebanon}}$  is reading his poems this weekend at two Pennsylvania colleges--Millersville State